CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred each <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION NUMBER		ON BEHALF OF	NIDATE LX COMMITTEE 2 LOSSINST. 3.
NAME OF FILING COMMITTEE, CA	ANT OL	16621	
STREET ADDRESS	5447 BC	way DE	
ERIK		STATE PA	16509 -3012
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE ERIE COUNTY EXECUTI	DISTRICT NO. PAR	MO. DAY YEAR
STH TUESDAY PRE-PRIMARY ZND FREDAY PRE-PRIMARY 30 DAY POST-PRIMARY 3.	DATES OF REPORTING PERIOD TO CASH BALANCE AT END	11 27 17	FOR OFFICE USE ONLY 2017 DEC -7 ERREC COTERREC
BTH TUESDAY PRE-ELECTION 2 NO PRE-ELECTION 5. 30 DAY 8.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$	PH 2:	
POST-ELECTION 7. ANNUAL 7. REPORT	AMENDMENT YES TERMINATION YES REPORT? YES	NO X	<u></u>
f statement is filed of statement is filed of	on behalf of a <u>Political Committee <i>or</i> Ca</u> on behalf of a <u>Candidate</u> , the Candidate on behalf of a <u>Contributing Lobbyist</u> the	must sign here. Lobbyist must sign-	here.
	O L.) () A Wall Brief	I MU	AND SEGUET, TRUE, CORRECT AND COMPLETE. AND SEGUET, TRUE, CORRECT AND COMPLETE. E OF PERSON SUBMITTING REPORT PRINTED NAME 323.2486 DAYTIME TELEPHONE NUMBER
	on behalf of a <u>Candidate's Authorized C</u>	Z	- .
June 3, 1937 (P.	M) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF TH L. 1333, No. 320) AS AMENDED. UBSCRIBED BEFORE ME THIS		*
DAY OF	20	S	IGNATURE OF CANDIDATE
	SIGNATURE		PRINTED NAME
MY COMMISSION E	XPIRES	AREA CODE	DAYTIME TELEPHONE NUMBER